

## Club Health Assessment for District 11 C1 through January 2024

| MTERNATIONAL   | y                   |                 | Status                       | Me            | embe | rship                     |                      |                       |                   | Finance   | LCIF   |   |                       |  |                              |  |                    |  |
|----------------|---------------------|-----------------|------------------------------|---------------|------|---------------------------|----------------------|-----------------------|-------------------|---|--------|---|-----------------------|--|------------------------------|--|--------------------|--|
| Club<br>Number | Club<br>Name        | Charter<br>Date |                              |               |      | YTD<br>Members<br>Dropped | YTD<br>Net<br>Growth | Net                   | Count 12          | Avg. length<br>of service<br>for dropped<br>members | Since  | Yrs. Since<br>Last<br>Officer<br>Report | President<br>Rotation | t Vice<br>Presiden<br>Reportee<br>**** |                              | Months<br>Since Last<br>Activity<br>Report *** | Account<br>Balance | Donations<br>for current<br>Fiscal<br>Year |
|                |                     |                 | Number of times              |               |      |                           |                      | If net loss           |                   |   | lf no  | When                                    | Numbe                 | r                                      |                              | If no report                                   |                    |  |
|                |                     |                 | on status quo<br>within last | 15<br>members |      |                           |                      | is greate<br>than 20% |                   |   | months | 3 more tha                              | in of<br>r repeat     |  | officers that<br>do not have |  |                    |  |
|                |                     |                 | two years                    | appears       |      |                           |                      | appears               |                   |   |        | in appears i                            | •                     |  | an active                    | red  |                    |  |
| Clubs mor      | re than two years o | ld              |                              |               |      |                           |                      |                       |                   |   |        |   |                       |  |                              |  |                    |  |
| 4598 ALLE      | EGAN                | 11/21/1945      | Active                       | 19            | 0    | 2                         | -2                   | -9.52%                | 6 19              | 29  | 1      |   |                       | Ν                                      |                              | 9  |                    |  |
| 4657 ALLE      | ENDALE              | 10/24/1963      | Active                       | 12            | 0    | 0                         | 0                    | 0.00%                 | 6 14              |   | 4      |   | 9                     | Ν                                      | M,SC                         | 6  |                    |  |
| 31329 ALTC     | )                   | 11/13/1975      | Active                       | 21            | 2    | 5                         | -3                   | -12.50%               | 6 26              | 3   | 3      |   |                       | Ν                                      |                              | 0  |                    | \$600.00                                   |
| 4665 CED/      | AR SPRINGS          | 03/16/1959      | Active                       | 3             | 1    | 5                         | -4                   | -57.14%               | <mark>6</mark> 14 | 12  | 2      | 1                                       | None                  |  | P,S,T,M,VP<br>SC             | 8  |                    |  |
| 4668 COO       | PERSVILLE           | 02/21/1955      | Active                       | 1             | 0    | 0                         | 0                    | 0.00%                 | 61                |   | 0      |   | 4                     |  | M,VP,SC                      | 16   |                    |  |
| 4553 DELT      | ΓΟΝ                 | 10/07/1954      | Cancelled(6*)                | 0             | 0    | 2                         | -2                   | -100.00%              | 6 2               | 30  | 2      | 1                                       | None                  |  | P,S,T,M,VP<br>SC             | 17   |                    |  |
| 31327 DOR      | R TOWNSHIP          | 11/21/1975      | Active                       | 18            | 0    | 2                         | -2                   | -10.00%               | 6 20              | 18  | 1      |   |                       | Ν                                      | P                            | 1  |                    | \$20.00                                    |
| 4675 FRUI      | ITPORT              | 10/05/1948      | Active                       | 83            | 1    | 5                         | -4                   | -4.60%                | 6 86              | 8   | 0      |   |                       | Ν                                      | VP,SC                        | 9  |                    | \$2,000.00                                 |
| 4677 GRA       | ND RAPIDS           | 11/14/1919      | Active                       | 78            | 5    | 4                         | 1                    | 1.30%                 | 6 78              | 7   | 1      |   | 2                     | R                                      |                              | 1  |                    | \$20.00                                    |
| 4679 GRA       | NDVILLE JENISON L C | 02/26/1973      | Cancelled(6*)                | 0             | 0    | 4                         | -4                   | -100.00%              | <mark>6</mark> 4  | 25  | 2      | 1                                       | None                  |  | P,S,T,M,VP<br>SC             | 16   |                    |  |
| 4620 HAM       | IILTON              | 04/21/1960      | Active                       | 15            | 0    | 0                         | 0                    | 0.00%                 | 6 16              |   | 9      |   |                       |  | M,VP,SC                      | 18   |                    |  |
| 4561 HAS       | TINGS               | 01/31/1950      | Active                       | 8             | 0    | 0                         | 0                    | 0.00%                 | 6 8               |   | 0      |   | 10                    |  | M,VP,SC                      | 6  |                    |  |
| 4622 HOP       | KINS                | 02/08/1949      | Active                       | 16            | 1    | 2                         | -1                   | -5.88%                | 6 17              | 28  | 1      |   | 11                    |  | P,M,VP,SC                    | 18   |                    |  |
| 4597 LAKE      | EWOOD AREA          | 09/30/1947      | Active                       | 45            | 2    | 1                         | 1                    | 2.27%                 | 6 46              | 5   | 1      |   | 2                     | Ν                                      | SC                           | 18   |                    | \$300.00                                   |
| 41310 LYON     | NS MUIR LC          | 05/24/1982      | Active                       | 13            | 1    | 2                         | -1                   | -7.14%                | 6 14              | 22  | 2      |   | 2                     |  | M,VP,SC                      | 1  |                    | \$50.00                                    |
|                | vard (06/30/2018)   |                 |                              |               |      |                           |                      |                       |                   |   |        |   |                       |  |                              |  |                    | 1  |
| 4695 MAR       | NE                  | 06/03/1963      | Active                       | 24            | 0    | 0                         | 0                    | 0.00%                 | 6 25              |   | 0      |   |                       | Ν                                      | P,SC                         | 2  |                    | \$350.00                                   |
| 4630 MAR       | TIN                 | 10/26/1953      | Active                       | 9             | 0    | 0                         | 0                    | 0.00%                 | 69                |   | 0      |   | 2                     | R                                      |                              | 3  |                    | \$1,050.00                                 |
| 4577 MIDE      | DLEVILLE            | 03/21/1955      | Active                       | 14            | 0    | 6                         | -6                   | -30.00%               | <mark>6</mark> 18 | 7   | 1      |   | 3                     | R                                      | M,SC                         | 18   |                    |  |
| 4699 MUS       | KEGON HOST          | 12/09/1919      | Active                       | 11            | 0    | 0                         | 0                    | 0.00%                 | 6 11              |   | 15     |   | 13                    |  | T,M,VP,SC                    | 7  |                    |  |
| 36554 MUS      | KEGON NORTH SIDE    | 02/26/1979      | Active                       | 81            | 5    | 3                         | 2                    | 2.53%                 | 6 81              | 3   | 1      |   |                       | Ν                                      | SC                           | 0  |                    | \$1,700.00                                 |
|                | vard (06/30/2022)   | 00/00/4040      |                              |               | -    | -                         | -                    |                       | ,                 |   |        |   | -                     |  | T,M,VP,SC                    |  |                    |  |
| 4581 NASI      |                     | 09/29/1942      | Active                       | 11            | 0    | 0                         | 0                    | 0.00%                 |                   |   | 14     |   | 3                     |  |                              | 15   |                    |  |
| 4702 RAVE      | ENNA                | 06/29/1954      | Active                       | 60            | 2    | 2                         | 0                    | 0.00%                 | 6 57              | 33  | 1      |   | 2                     | Ν                                      | P,T,M,VP,SC                  | 0  |                    | \$200.00                                   |



## Club Health Assessment for District 11 C1 through January 2024

| MTERNATION AL                           | Status Membership |  |                                      |   |    |                      |  |          |   |        |  | Finance               | LCIF                                  |  |  |                    |  |
|---|-------------------|--|--------------------------------------|---|----|----------------------|--|----------|---|--------|--|-----------------------|---------------------------------------|--|--|--------------------|--|
| Club Club<br>Number Name                | Charter<br>Date   |  | Current<br>Member M<br>Count         |   |    | YTD<br>Net<br>Growth | Net  | Count 12 | Avg. length<br>of service<br>for dropped<br>members | Since  | Yrs. Since<br>Last<br>Officer<br>Report        | President<br>Rotation | Vice<br>President<br>Reported<br>**** | t  | Months<br>Since Last<br>Activity<br>Report *** | Account<br>Balance | Donations<br>for current<br>Fiscal<br>Year |
|   |                   | Number of times<br>on status quo<br>within last<br>two years | If below<br>15<br>members<br>appears | 6 |    |                      | If net loss<br>is greated<br>than 20%<br>appears | r<br>b   |   | months | When<br>3 more tha<br>one year<br>in appears i | r repeat              |                                       | Notes the<br>officers than<br>do not have<br>an active |  | \$                 |  |
| 4704 ROCKFORD<br>Exc Award (06/30/2022) | 03/12/1954        | Active   | 82                                   | 8 | 31 | -23                  | -21.90%  | 107      | 4   | 0      |  |                       | Ν                                     | SC   | 4  |                    | \$2,000.00                                 |
| 29834 SARANAC                           | 10/14/1974        | Active   | 20                                   | 0 | 0  | 0                    | 0.00%  | b 22     |   | 0      |  | 2                     | R                                     | SC   | 18   |                    |  |
| 4711 SPARTA                             | 04/07/1954        | Active   | 26                                   | 2 | 1  | 1                    | 4.00%  | 5 25     | 3   | 0      |  | 3                     |                                       | M,VP,SC  | 18   |                    | \$200.00                                   |
| 4714 THORNAPPLE VALLEY                  | 02/02/1954        | Active   | 14                                   | 0 | 0  | 0                    | 0.00%  | 5 14     |   | 2      |  | 5                     |                                       | S,M,VP,SC  | 8  |                    |  |
| 4718 WYOMING                            | 03/15/1962        | Active   | 22                                   | 3 | 1  | 2                    | 10.00%   | 5 21     | 2   | 0      |  |                       | Ν                                     | SC   | 0  |                    | \$550.00                                   |

## Clubs Cancelled Previous Fiscal Year - Clubs Cancelled within last 12 months may be reinstated

| Club<br>Numbe |                 | Club<br>ame       |             |                                      | narter<br>Date |                    | Current<br>Status*   |                           | Cancellation<br>Date                |  |   |             |   |   |  |   |   |                   |                |   |
|---------------|-----------------|-------------------|-------------|--------------------------------------|----------------|--------------------|----------------------|---------------------------|-------------------------------------|--|---|-------------|---|---|--|---|---|-------------------|----------------|---|
|               | GRAND<br>UNIVEF | VALLEY :<br>RSITY | STATE       | 02/1                                 | 15/200         | 5 <mark>C</mark> a | ancelled             | (6*)                      | 01/29/2023                          |  |   |             |   |   |  |   |   |                   |                |   |
| 4717          | WHITE           | HALL MON          | NTAGUE      | E 02/*                               | 18/195         | 8 <mark>C</mark> a | ancelled             | (6*)                      | 12/29/2022                          |  |   |             |   |   |  |   |   |                   |                |   |
| Clubs         | New<br>Clubs    |                   | Net<br>Club | Current<br>Total<br>Members<br>Count |                |                    | YTD<br>Net<br>Growth | YTD<br>Net<br>Growth<br>% | Member<br>Count 12<br>Months<br>Ago | Average<br>Member<br>Count<br>Per Club | % of Clubs<br>with less that<br>20<br>members | n MMR<br>in | % No<br>Officer<br>Report in<br>12 Months | % of Clubs<br>with<br>balance<br>90+ days | Number<br>of Clubs<br>in<br>Status Quo | % Status Quo<br>Clubs<br>in Financial<br>Suspension |   | Cancelled<br>Club | Lost<br>Due to | % of Clubs<br>Cancelled for<br>Non-Financial<br>n Reasons |
| 25            | 0               | 2                 | -2          | 706                                  | 33             | 78                 | -45                  | -5.99%                    | 766                                 | 28                                     | 56%   | 20%         | 4%  | 0%  | 0                                      | 0%  | 2 | 101               | 6              | 100%  |

\* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

\*\* - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

\*\*\* - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

\*\*\*\* - Abbreviation: N - New, IP - Immediate Past, R - Repeat.